

# **Dialectica logical principles via free categorical constructions**

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## Introduction: Dialectica interpretation

**Gödel's Dialectica Interpretation:** an interpretation of intuitionistic arithmetic HA in a quantifier-free theory of functionals of finite type, called system T.

**Idea:** translate every formula  $A$  of HA to  $A^D = \exists x \forall y A_D$ , where  $A_D$  is quantifier-free.

**Application:** if HA proves  $A$ , then system T proves  $A_D(t, y)$ , where  $y$  is a string of variables for functionals of finite type, and  $t$  a suitable sequence of terms (not containing  $y$ ).

**Goal:** to be as constructive as possible, while being able to interpret all of classical arithmetic.

## Introduction: Dialectica interpretation

The most complicated clause of the translation is the definition of the translation of the **implication connective**  $(\psi \rightarrow \phi)^D$ :

$$(\psi \rightarrow \phi)^D = \exists V, X. \forall u, y. (\psi_D(u, X(u, y)) \rightarrow \phi_D(V(u), y)).$$

This involves three logical principles: a form of the **Principle of Independence of Premise** (IP), a generalisation of **Markov's Principle** (MP), and the **axiom of choice** (AC).

**Intuition:** given a witness  $u$  for the hypothesis  $\psi_D$ , there exists a function  $V$  assigning a witness  $V(u)$  of  $\phi_D$  to every witness  $u$  of  $\psi_D$ . Moreover, this assignment has to be such that from a counterexample  $y$  of the conclusion  $\phi_D$  we should be able to find a counterexample  $X(u, y)$  to the hypothesis  $\psi_D$ .

## Introduction: Dialectica interpretation in category theory

**Dialectica category:** given a category  $C$  with finite limits, one can build a new category  $\mathcal{D}ial(C)$ , the objects of which have the form  $(U, X, \alpha)$  where  $\alpha$  is a subobject of  $U \times X$  in  $C$ ; such an object is thought of as the formula

$$\exists u \forall x \alpha(u, x).$$

An arrow from  $\exists u \forall x \alpha(u, x)$  to  $\exists y \forall v \beta(y, v)$  can be thought of as a pair  $(f_0, f_1)$  of terms, subject to the condition

$$\alpha(u, f_1(u, v)) \vdash \beta(f_0(u), v).$$

**Generalization:** the construction introduced by de Paiva has been generalized for arbitrary fibrations.

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de Paiva (1991), *The Dialectica categories*, PhD Thesis.

Trotta, Spadetto and de Paiva (2021), *The Gödel fibration*, 46th International Symposium on Mathematical Foundations of Computer Science, 87:1-87:16

Hofstra (2011), *The dialectica monad and its cousins*, Models, logics, and higherdimensional categories: A tribute to the work of Mihály Makkai, 53:107-139

## Dialectica logical principles categorically

- ▶ In what way does the construction of these Dialectica categories (or fibrations) capture the essential ingredients of Gödel's original translation, namely (IP), (MP) and (AC)?
- ▶ Can they be described in more conceptual terms, for example in terms of universal properties?

# Doctrines

## Definition

A **doctrine** is just a functor:

$$P: \mathcal{C}^{\text{op}} \longrightarrow \mathbf{Pos}$$

where the category  $\mathcal{C}$  has finite products and **Pos** is the category of posets.

## Definition

A doctrine  $P: \mathcal{C}^{\text{op}} \longrightarrow \mathbf{Pos}$  is **existential** (resp. **universal**) if, for every  $A_1$  and  $A_2$  in  $\mathcal{C}$  and every projection  $A_1 \times A_2 \xrightarrow{\pi_i} A_i$ ,  $i = 1, 2$ , the functor:

$$PA_i \xrightarrow{P\pi_i} P(A_1 \times A_2)$$

has a left adjoint  $\exists_{\pi_i}$  (resp. a right adjoint  $\forall_{\pi_i}$ ), and these satisfy the **Beck-Chevalley condition**.

## Definition

Let  $P: \mathcal{C}^{\text{op}} \longrightarrow \mathbf{Pos}$  be an existential doctrine and let  $A$  be an object of  $\mathcal{C}$ . A predicate  $\alpha$  of the fibre  $P(A)$  is said to be an **existential splitting** if it satisfies the following universal property: for every projection  $A \times B \xrightarrow{\pi_A} A$  of  $\mathcal{C}$  and every predicate  $\beta \in P(A \times B)$  such that  $\alpha \leq \exists_{\pi_A}(\beta)$ , there exists an arrow  $A \xrightarrow{g} B$  such that:

$$\alpha \leq P_{\langle 1_A, g \rangle}(\beta).$$

Existential splittings stable under re-indexing are called *existential-free elements*. Thus we introduce the following definition:

## Definition

Let  $P: \mathcal{C}^{\text{op}} \longrightarrow \mathbf{Pos}$  be an existential doctrine and let  $I$  be an object of  $\mathcal{C}$ . A predicate  $\alpha$  of the fibre  $P(I)$  is said to be **existential-free** if  $P_f(\alpha)$  is an existential splitting for every morphism  $A \xrightarrow{f} I$ .

## Definition

Let  $P: \mathcal{C}^{\text{op}} \longrightarrow \mathbf{Pos}$  be a universal doctrine and let  $A$  be an object of  $\mathcal{C}$ . A predicate  $\alpha$  of the fibre  $P(A)$  is said to be a **universal splitting** if it satisfies the following universal property: for every projection  $A \times B \xrightarrow{\pi_A} A$  of  $\mathcal{C}$  and every predicate  $\beta \in P(A \times B)$  such that  $\forall \pi_A(\beta) \leq \alpha$ , there exists an arrow  $A \xrightarrow{g} B$  such that:

$$P_{\langle 1_A, g \rangle}(\beta) \leq \alpha.$$

## Definition

Let  $P: \mathcal{C}^{\text{op}} \longrightarrow \mathbf{Pos}$  be a universal doctrine and let  $I$  be an object of  $\mathcal{C}$ . A predicate  $\alpha$  of the fibre  $P(I)$  is said to be **universal-free** if  $P_f(\alpha)$  is a universal splitting for every morphism  $A \xrightarrow{f} I$ .



## Definition

Let  $P: \mathcal{C}^{\text{op}} \longrightarrow \mathbf{Pos}$  be a doctrine. If  $P$  is existential, we say that  $P$  has **enough existential-free predicates** if, for every object  $I$  of  $\mathcal{C}$  and every predicate  $\alpha \in PI$ , there exist an object  $A$  and an existential-free object  $\beta$  in  $P(I \times A)$  such that  $\alpha = \exists_{\pi_I} \beta$ .

Analogously, if  $P$  is universal, we say that  $P$  has **enough universal-free predicates** if, for every object  $I$  of  $\mathcal{C}$  and every predicate  $\alpha \in PI$ , there exist an object  $A$  and a universal-free object  $\beta$  in  $P(I \times A)$  such that  $\alpha = \forall_{\pi_I} \beta$ .

## Definition

A doctrine  $P: \mathcal{C}^{\text{op}} \longrightarrow \mathbf{Pos}$  is called a **Gödel doctrine** if:

1. the category  $\mathcal{C}$  is cartesian closed;
2. the doctrine  $P$  is existential and universal;
3. the doctrine  $P$  has enough existential-free predicates;
4. the existential-free objects of  $P$  are stable under universal quantification, i.e. if  $\alpha \in P(A)$  is existential-free, then  $\forall_{\pi}(\alpha)$  is existential-free for every projection  $\pi$  from  $A$ ;
5. the sub-doctrine  $P': \mathcal{C}^{\text{op}} \longrightarrow \mathbf{Pos}$  of the existential-free predicates of  $P$  has enough universal-free predicates.

An element  $\alpha$  of a fibre  $P(A)$  of a Gödel doctrine  $P$  that is both an existential-free predicate and a universal-free predicate in the sub-doctrine  $P'$  of existential-free elements of  $P$  is called a **quantifier-free predicate** of  $P$ .

## Theorem

Let  $P: \mathcal{C}^{\text{op}} \longrightarrow \mathbf{Pos}$  be a Gödel doctrine, and let  $\alpha$  be an element of  $P(A)$ . Then there exists a quantifier-free predicate  $\alpha_D$  of  $P(I \times U \times X)$  such that:

$$i : I \mid \alpha(i) \dashv\vdash \exists u : U. \forall x : X. \alpha_D(i, u, x).$$

## Theorem

Let  $P: \mathcal{C}^{\text{op}} \longrightarrow \mathbf{Pos}$  be a Gödel doctrine. Then for every  $\psi_D \in P(I \times U \times X)$  and  $\phi_D \in P(I \times V \times Y)$  quantifier-free predicates of  $P$  we have that:

$$i : I \mid \exists u. \forall x. \psi_D(i, u, x) \vdash \exists v. \forall y. \phi_D(i, v, y)$$

if and only if there exists  $I \times U \xrightarrow{f_0} V$  and  $I \times U \times Y \xrightarrow{f_1} X$  such that:

$$u : U, y : Y, i : I \mid \psi_D(i, u, f_1(i, u, y)) \vdash \phi_D(i, f_0(i, u), y).$$

## Theorem

Every Gödel doctrine  $P: \mathcal{C}^{\text{op}} \longrightarrow \mathbf{Pos}$  validates the **Skolemisation principle**, that is:

$$a_1 : A_1 \mid \forall a_2. \exists b. \alpha(a_1, a_2, b) \dashv\vdash \exists f. \forall a_2. \alpha(a_1, a_2, fa_2)$$

where  $f : B^{A_2}$  and  $fa_2$  denote the evaluation of  $f$  on  $a_2$ , whenever  $\alpha(a_1, a_2, b)$  is a predicate in the context  $A_1 \times A_2 \times B$ .

## Theorem

Every Gödel doctrine  $P$  is equivalent to the Dialectica completion  $\mathcal{D}\text{ial}(P')$  of the full subdoctrine  $P'$  of  $P$  consisting of the quantifier-free predicates of  $P$ .

# Gödel hyperdoctrine

A **hyperdoctrine** is a functor:

$$P: \mathcal{C}^{\text{op}} \longrightarrow \mathbf{Hey}$$

from a cartesian closed category  $\mathcal{C}$  to the category of Heyting algebras **Hey** satisfying some further conditions: for every arrow  $A \xrightarrow{f} B$  in  $\mathcal{C}$ , the homomorphism  $P_f: P(B) \longrightarrow P(A)$  of Heyting algebras, where  $P_f$  denotes the action of the functor  $P$  on the arrow  $f$ , has a left adjoint  $\exists_f$  and a right adjoint  $\forall_f$  satisfying the Beck-Chevalley conditions.

## Definition

A hyperdoctrine  $P: \mathcal{C}^{\text{op}} \longrightarrow \mathbf{Hey}$  is said a **Gödel hyperdoctrine** when  $P$  is a Gödel doctrine.

## Theorem

Every Gödel hyperdoctrine  $P: \mathcal{C}^{\text{op}} \longrightarrow \mathbf{Hey}$  satisfies the **Rule of Independence of Premise**, i.e. whenever  $\beta \in P(A \times B)$  and  $\alpha \in P(A)$  is an existential-free predicate, it is the case that:

$a : A \mid \top \vdash \alpha(a) \rightarrow \exists b. \beta(a, b)$  implies that  $a : A \mid \top \vdash \exists b. (\alpha(a) \rightarrow \beta(a, b))$ .

## Theorem

Every Gödel hyperdoctrine  $P: \mathcal{C}^{\text{op}} \longrightarrow \mathbf{Hey}$  satisfies the following **Modified Markov's Rule**, i.e. whenever  $\beta_D \in P(A)$  is a quantifier-free predicate and  $\alpha \in P(A \times B)$  is an existential-free predicate, it is the case that:

$a : A \mid \top \vdash (\forall b. \alpha(a, b)) \rightarrow \beta_D(a)$  implies that  $a : A \mid \top \vdash \exists b. (\alpha(a, b) \rightarrow \beta_D(a))$ .

## Corollary

Every Gödel hyperdoctrine  $P: \mathcal{C}^{\text{op}} \longrightarrow \mathbf{Hey}$  such that  $\perp$  is a quantifier-free predicate satisfies **Markov's Rule**, i.e. for every quantifier-free element  $\alpha_D \in P(A \times B)$  it is the case that:

$$b : B \mid \top \vdash \neg \forall a. \alpha_D(a, b) \text{ implies that } b : B \mid \top \vdash \exists a. \neg \alpha_D(a, b).$$

## Corollary

Every Gödel hyperdoctrine  $P: \mathcal{C}^{\text{op}} \longrightarrow \mathbf{Hey}$  such that  $\top$  is existential-free satisfies the **Rule of Choice**, that is, whenever:

$$a : A \mid \top \vdash \exists b. \alpha(a, b)$$

for some existential-free predicate  $\alpha \in P(A \times B)$ , then it is the case that:

$$a : A \mid \top \vdash \alpha(a, g(a))$$